| Respondent Information (Not for Publication Name: Title: Office: Mailing Address: City/State/Zip/Country: Phone: Fax: E-mail Address:  Are your responses to the CDS posted for reference on your institution's Web site? | Andrew Brolsma Institutional Research Office of Institutional Research 3690 East Ave. Rochester, NY 14618 585-385-8097 585-889-3780 abrolsma@sjfc.edu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name: Title: Office: Mailing Address: City/State/Zip/Country: Phone: Fax: E-mail Address: Are your responses to the CDS posted for                                                                                        | Andrew Brolsma Institutional Research Office of Institutional Research 3690 East Ave. Rochester, NY 14618 585-385-8097 585-889-3780                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Title: Office: Mailing Address: City/State/Zip/Country: Phone: Fax: E-mail Address: Are your responses to the CDS posted for                                                                                              | Institutional Research Office of Institutional Research 3690 East Ave. Rochester, NY 14618 585-385-8097 585-889-3780                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Office: Mailing Address: City/State/Zip/Country: Phone: Fax: E-mail Address:  Are your responses to the CDS posted for                                                                                                    | Office of Institutional Research<br>3690 East Ave.<br>Rochester, NY 14618<br>585-385-8097<br>585-889-3780                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Mailing Address: City/State/Zip/Country: Phone: Fax: E-mail Address:  Are your responses to the CDS posted for                                                                                                            | 3690 East Ave.<br>Rochester, NY 14618<br>585-385-8097<br>585-889-3780                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| City/State/Zip/Country: Phone: Fax: E-mail Address:  Are your responses to the CDS posted for                                                                                                                             | Rochester, NY 14618<br>585-385-8097<br>585-889-3780                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Phone: Fax: E-mail Address:  Are your responses to the CDS posted for                                                                                                                                                     | 585-385-8097<br>585-889-3780                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Fax: E-mail Address:  Are your responses to the CDS posted for                                                                                                                                                            | 585-889-3780                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| E-mail Address:  Are your responses to the CDS posted for                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Are your responses to the CDS posted for                                                                                                                                                                                  | abrolsma@sjfc.edu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| reference on your madulions web site?                                                                                                                                                                                     | X Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| If yes, please provide the URL of the corresp                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| https://www.sjfc.edu/services/institutional-res                                                                                                                                                                           | search/common-data-set/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| convention, cannot provide data for the coho                                                                                                                                                                              | n the CDS for which you cannot use the requested analytic ort requested, whose methodology is unclear, or about which This information will not be published but will help the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Address Information                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Name of College/University:                                                                                                                                                                                               | St. John Fisher University                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                           | 3690 East Ave.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| · ·                                                                                                                                                                                                                       | Rochester, NY 14618                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| , ,                                                                                                                                                                                                                       | Nochester, NT 14010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| City/State/Zip/Country:                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Main Phone Number:                                                                                                                                                                                                        | 585-385-8000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| WWW Home Page Address:                                                                                                                                                                                                    | www.sjfc.edu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| •                                                                                                                                                                                                                         | 585-385-8064                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                           | 1-800-444-4640                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| g .                                                                                                                                                                                                                       | 3690 East Ave.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                           | Rochester, NY 14618                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                           | 585-385-8386                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Admissions E-mail Address:                                                                                                                                                                                                | admissions@sjfc.edu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| If there is a separate URL for your school's o                                                                                                                                                                            | online application, please specify:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| https://www.sifc.edu/admissions-aid/freshma                                                                                                                                                                               | n-admissions/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                           | abovo to Willon applications chould be cont, please provid-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Source of institutional control (Check only                                                                                                                                                                               | one):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Public                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Private (nonprofit)                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Proprietary                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Classify your undergraduate institution:                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Coeducational college                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Men's college                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Women's college                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Academic year calendar:                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Academic year calendar:                                                                                                                                                                                                   | If your academic year has changed because of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Semester                                                                                                                                                                                                                  | If your academic year has changed because of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Semester<br>Quarter                                                                                                                                                                                                       | COVID-19 pandemic, please indicate as other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Semester<br>Quarter<br>Trimester                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Semester<br>Quarter<br>Trimester<br>4-1-4                                                                                                                                                                                 | COVID-19 pandemic, please indicate as other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Semester<br>Quarter<br>Trimester                                                                                                                                                                                          | COVID-19 pandemic, please indicate as other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                           | convention, cannot provide data for the coho you have questions or comments in general. publishers further refine CDS items.  Address Information Name of College/University: Mailing Address: City/State/Zip/Country: Street Address (if different): City/State/Zip/Country: Main Phone Number: WWW Home Page Address: Admissions Phone Number: Admissions Toll-Free Phone Number: Admissions Office Mailing Address: City/State/Zip/Country: Admissions Fax Number: Admissions E-mail Address: If there is a separate URL for your school's control is a separate URL for your school's control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the separate URL for your school is control in the sepa |

CDS-A Page 1

# A5 Degrees offered by your institution:

| Х | Certificate                             |
|---|-----------------------------------------|
|   | Diploma                                 |
|   | Associate                               |
|   | Transfer Associate                      |
|   | Terminal Associate                      |
| Χ | Bachelor's                              |
| Χ | Postbachelor's certificate              |
| Х | Master's                                |
| Χ | Post-master's certificate               |
| Х | Doctoral degree research/scholarship    |
| Х | Doctoral degree – professional practice |
|   | Doctoral degree other                   |

# A6 Diversity, Equity, and Inclusion

If you have a diversity, equity, and inclusion office or department, please provide the URL of the corresponding Web page: <a href="https://www.sjf.edu/about/diversity-equity-inclusion/">https://www.sjf.edu/about/diversity-equity-inclusion/</a>

CDS-A Page 2

## **B. ENROLLMENT AND PERSISTENCE**

#### **B1** Institutional Enrollment - Men and Women

Provide numbers of students for each of the following categories as of the institution's official fall reporting date or as of <u>October 19.</u> 2023.

- Note: Report students formerly designated as "first professional" in the graduate cells.
- · For information on reporting study abroad students please see: This Document at NCES.GOV
- · If your institution collects and reports non-binary gender data, please use the "Another Gender" category.
- · In cases where gender information is not provided, please distribute across the two-binary categories.

|                                             |       | FULL-TIME |                   | PART-TIME |       |                   |
|---------------------------------------------|-------|-----------|-------------------|-----------|-------|-------------------|
|                                             | Men   | Women     | Another<br>Gender | Men       | Women | Another<br>Gender |
| Undergraduates                              |       | •         |                   |           | •     | •                 |
| Degree-seeking, first-time, first-year      | 248   | 363       | 0                 | 0         | 0     | 0                 |
| Other first-year, degree-seeking            | 0     | 0         | 0                 | 0         | 0     | 0                 |
| All other degree-seeking                    | 827   | 1,116     | 0                 | 9         | 22    | 0                 |
| Total degree-seeking                        | 1,075 | 1,479     | 0                 | 9         | 22    | 0                 |
| All other undergraduates enrolled in credit | 0     | 0         | 0                 | 6         | 5     | 0                 |
| Total undergraduates                        | 1,075 | 1,479     | 0                 | 15        | 27    | 0                 |
| Graduate                                    |       |           |                   |           |       |                   |
| Degree-seeking, first-time                  | 40    | 103       | 0                 | 24        | 99    | 0                 |
| All other degree-seeking                    | 111   | 334       | 0                 | 68        | 305   | 0                 |
| All other graduates enioned in credit       | 0     | 0         | 0                 | 0         | 0     | 0                 |
| Total graduate                              | 151   | 437       | 0                 | 92        | 404   | 0                 |
| Total all students                          | 1,226 | 1,916     | 0                 | 107       | 431   | 0                 |

 Total all undergraduates
 2,596

 Total all graduate
 1,084

 GRAND TOTAL ALL STUDENTS
 3,680

 NonProfit MGMT =
 22
 3,702

#### B2 Enrollment by Racial/Ethnic Category.

Provide numbers of undergraduate students for each of the following categories as of the institution's official fall reporting date or as of **October 19, 2023**.

- · Include international students only in the category "Nonresidents."
- · Complete the "Total Undergraduates" column only if you cannot provide data for the first two columns.
- Report as your institution reports to IPEDS: persons who are Hispanic should be reported only on the
  Hispanic line, not under any race, and persons who are non-Hispanic multi-racial should be reported only
  under "Two or more races."
- · New guidance from IPEDS for reporting aggregate data:

Racial/ethnic designations are requested only for United States citizens, residents, and other eligible non-citizens. Eligible non-citizens include all students who completed high school or a GED equivalency within the United States (including DACA and undocumented students) and who were not on an F-1 non-immigrant student visa at the time of high school graduation.

More information about other eligible (for financial aid purposes) non-citizens is available at <a href="https://studentaid.gov/understandaid/eligibility/requirements/non-us-citizens">https://studentaid.gov/understandaid/eligibility/requirements/non-us-citizens</a>.

Nonresident - A person who is not a citizen or national of the United States and who is in this country on a student visa or temporary basis and does not have the right to remain indefinitely. Do not include DACA, undocumented, or other eligible noncitizens in this category.

NOTE - Nonresidents are to be reported separately, in the boxes provided, rather than included in any of the seven racial/ethnic categories or in race/ethnicity unknown.

|                                                | Degree-Seeking<br>First-Time<br>First Year | Degree-Seeking<br>Undergraduates<br>(include first-<br>time first-year) | Total<br>Undergraduates<br>(both degree &<br>non-degree-<br>seeking) |
|------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|
| Nonresidents                                   | 0                                          | 8                                                                       | 8                                                                    |
| Hispanic/Latino                                | 53                                         | 186                                                                     | 186                                                                  |
| Black or African American, non-Hispanic        | 36                                         | 136                                                                     | 136                                                                  |
| White, non-Hispanic                            | 476                                        | 2,068                                                                   | 2,072                                                                |
| American Indian or Alaska Native, non-Hispanic | 3                                          | 9                                                                       | 9                                                                    |

CDS-B Page 3

| Asian, non-Hispanic                                     | 23  | 99    | 99    |
|---------------------------------------------------------|-----|-------|-------|
|                                                         |     |       |       |
| Native Hawaiian or other Pacific Islander, non-Hispanic | 1   | 2     | 2     |
| Two or more races, non-Hispanic                         | 14  | 48    | 48    |
| Race and/or ethnicity unknown                           | 5   | 29    | 36    |
| TOTAL                                                   | 611 | 2,585 | 2,596 |

#### Persistence

Number of degrees awarded by your institution from July 1, 2022, to June 30, 2023.

| Certificate/diploma                      | 4   |
|------------------------------------------|-----|
| Associate degrees                        |     |
| Bachelor's degrees                       | 656 |
| Postbachelor's certificates              |     |
| Master's degrees                         | 205 |
| Post-Master's certificates               | 6   |
| Doctoral degrees – research/scholarship  | 35  |
| Doctoral degrees – professional practice | 68  |
| Doctoral degrees – other                 |     |
|                                          |     |

#### **B4-B21: Graduation Rates**

The items in this section correspond to data elements collected by the IPEDS Web-based Data Collection System's Graduation Rate Survey (GRS).

For complete instructions and definitions of data elements, see the IPEDS GRS Forms and Instructions for the 2023-2024 Survey. https://nces.ed.gov/ipeds/use-the-data/survey-components/9/graduation-rates

In the following section for bachelor's or equivalent programs, please disaggregate the Fall 2016 and Fall 2017 cohorts (formerly CDS B4-B11) into four groups:

- Students who received a Federal Pell Grant\*
- Recipients of a subsidized Stafford Loan who did not receive a Pell Grant
- Students who did not receive either a Pell Grant or a subsidized Stafford Loan
- Total (all students, regardless of Pell Grant or subsidized loan status)

\*Students who received both a Federal Pell Grant and a subsidized Stafford Loan should be reported in the "Recipients of a Federal Pell Grant" column.

For each graduation rate grid below, the numbers in the first three columns for Questions A-G should sum to the cohort total in the fourth column (formerly CDS B4-B11).

## For Bachelor's or Equivalent Programs

Please provide data for the Fall 2017 cohort if available. If Fall 2016 cohort data are not available, provide data for the Fall 2016 cohort.

#### Fall 2017 Cohort

|   |                                                                                                                                                                                                                                                           | Recipients of a<br>Federal Pell<br>Grant | Recipients of a<br>Subsidized<br>Stafford Loan<br>who did not<br>receive a Pell<br>Grant | Students who<br>did not receive<br>either a Pell<br>Grant or a<br>subsidized<br>Stafford Loan | Total (sum of 3 columns to the left) |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------|
| Α | Initial 2017 cohort of first-time, full-time,<br>bachelor's (or equivalent) degree-seeking<br>undergraduate students                                                                                                                                      | 182                                      | 264                                                                                      | 180                                                                                           | 626                                  |
| В | Of the initial 2017 cohort, how many did not persist and did not graduate for the following reasons:  Deceased Permanently Disabled Armed Forces Foreign Aid Service of the Federal Government Official church missions Report Total Allowable Exclusions | 0                                        | 0                                                                                        | 0                                                                                             | 0                                    |
| С | Final 2017 cohort, after adjusting for allowable exclusions                                                                                                                                                                                               | 182                                      | 264                                                                                      | 180                                                                                           | 626                                  |

CDS-B Page 4

| D | Of the initial 2017 cohort, how many completed the program in four years or less (by Aug. 31, 2021)                                                     | 102 | 169 | 132 | 403 |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|
| E | Of the initial 2017 cohort, how many completed the program in more than four years but in five years or less (after Aug. 31, 2021 and by Aug. 31, 2022) | 19  | 23  | 13  | 55  |
| F | Of the initial 2017 cohort, how many completed the program in more than five years but in six years or less (after Aug. 31, 2022 and by Aug. 31, 2023)  | 4   | 2   | 2   | 8   |
| G | Total graduating within six years (sum of lines D, E, and F)                                                                                            | 125 | 194 | 147 | 466 |
| Н | Six-year graduation rate for 2017 cohort (G divided by C)                                                                                               | 69% | 73% | 82% | 74% |

# Fall 2016 Cohort

|   |                                                                                                                                                                                                                                                           | Recipients of a<br>Federal Pell<br>Grant | Recipients of a<br>Subsidized<br>Stafford Loan<br>who did not<br>receive a Pell<br>Grant | Students who<br>did not receive<br>either a Pell<br>Grant or a<br>subsidized<br>Stafford Loan | Total (sum of 3 columns to the left) |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------|
| A | Initial 2016 cohort of first-time, full-time, bachelor's (or equivalent) degree-seeking undergraduate students                                                                                                                                            | 150                                      | 224                                                                                      | 202                                                                                           | 576                                  |
| В | Of the initial 2016 cohort, how many did not persist and did not graduate for the following reasons:  Deceased Permanently Disabled Armed Forces Foreign Aid Service of the Federal Government Official church missions Report Total Allowable Exclusions | 0                                        | 1                                                                                        | 0                                                                                             | 1                                    |
| С | Final 2016 cohort, after adjusting for allowable exclusions                                                                                                                                                                                               | 150                                      | 223                                                                                      | 202                                                                                           | 575                                  |
| D | Of the initial 2016 cohort, how many completed the program in four years or less (by Aug. 31, 2020)                                                                                                                                                       | 87                                       | 145                                                                                      | 138                                                                                           | 370                                  |
| E | Of the initial 2016 cohort, how many completed the program in more than four years but in five years or less (after Aug. 31, 2020 and by Aug. 31, 2021)                                                                                                   | 14                                       | 17                                                                                       | 9                                                                                             | 40                                   |
| F | Of the initial 2016 cohort, how many completed the program in more than five years but in six years or less (after Aug. 31, 2021 and by Aug. 31, 2022)                                                                                                    | 1                                        | 0                                                                                        | 3                                                                                             | 4                                    |
| G | Total graduating within six years (sum of lines D, E, and F)                                                                                                                                                                                              | 102                                      | 162                                                                                      | 150                                                                                           | 414                                  |
| Н | Six-year graduation rate for 2016 cohort (G divided by C)                                                                                                                                                                                                 | 68%                                      | 73%                                                                                      | 74%                                                                                           | 72%                                  |

For Two-Year Institutions

CDS-B Page 5

Please provide data for the 2020 cohort if available. If 2020 cohort data are not available, provide data for the 2019 cohort.

|     |                                                                                                                                                                                                                                                                                      | 2020 Cohort | 2019 Cohort |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| B12 | Initial cohort, total of first-time, full-time degree/certificate-seeking students:                                                                                                                                                                                                  |             |             |
| B13 | Of the initial cohort, how many did not persist and did not graduate for the following reasons:  • Death  • Permanently Disability  • Service in the armed forces,  • Foreign aid service of the federal government  • Official church missions  • Report total allowable exclusions |             |             |
| B14 | Final cohort, after adjusting for allowable exclusions:                                                                                                                                                                                                                              | 0           | 0           |
| B15 | Completers of programs of less than two years duration (total):                                                                                                                                                                                                                      |             |             |
| B16 | Completers of programs of less than two years within 150 percent of normal time:                                                                                                                                                                                                     |             |             |
| B17 | Completers of programs of at least two but less than four years (total):                                                                                                                                                                                                             |             |             |
| B18 | Completers of programs of at least two but less than four-years within 150 percent of normal time:                                                                                                                                                                                   |             |             |
| B19 | Total transfers-out (within three years) to other institutions:                                                                                                                                                                                                                      |             |             |
| B20 | Total transfers to two-year institutions:                                                                                                                                                                                                                                            |             |             |
| B21 | Total transfers to four-year institutions:                                                                                                                                                                                                                                           |             |             |

#### **B22. Retention Rates**

Report for the cohort of all full-time, first-time bachelor's (or equivalent) degree-seeking undergraduate students who entered in Fall 2021 (or the preceding summer term).

- The initial cohort may be adjusted for students who departed for the following reasons:
- \* Death
- \* Permanent Disability
- \* Service in the armed forces
- \* Foreign aid service of the federal government
- \* Official church missions
- \* No other adjustments to the initial cohort should be made.

| B22 | For the cohort of all full-time bachelor's (or equivalent) degree-seeking undergraduate students who                                                                                                                           |     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|     | entered your institution as first-year students in Fall 2022 (or the preceding summer term), what percentage was enrolled at your institution as of the date your institution calculates its official enrollment in Fall 2023. | 84% |

CDS-B Page 6

# C. FIRST-TIME, FIRST-YEAR ADMISSION

# C1-C2: Applications

- C1 First-time, first-year students: Provide the number of degree-seeking, first-time, first-year students who applied, were admitted, and enrolled (full- or part-time) in Fall 2023.
  - Include early decision, early action, and students who began studies during summer in this cohort.
  - Applicants should include only those students who fulfilled the requirements for consideration for admission (i.e., who completed actionable applications) and who have been notified of one of the following actions: admission, non-admission, placement on waiting list, or application withdrawn (by applicant or institution).
  - Since the total may include students who did not provide gender data, the detail need not sum to the total
  - If your institution collects and reports non-binary gender data, please use the "Another Gender" category.
  - Note that recent high school graduates and other students without prior postsecondary experience will still be considered "first-time students" for fall enrollment reporting purposes even if they enrolled in the summer prior to fall enrollment.

| Total first-time, first-year men who applied                           | 1892 |
|------------------------------------------------------------------------|------|
| Total first-time, first-year women who applied                         | 2708 |
| Total first-time, first-year of another gender who applied             | 0    |
|                                                                        |      |
| Total first-time, first-year men who were admitted                     | 1239 |
| Total first-time, first-year women who were admitted                   | 1880 |
| Total first-time, first-year of another gender who were admitted       | 0    |
|                                                                        | •    |
| Total full-time, first-time, first-year men who enrolled               | 248  |
| Total part-time, first-time, first-year men who enrolled               | 0    |
|                                                                        |      |
| Total full-time, first-time, first-year women who enrolled             | 363  |
| Total part-time, first-time, first-year women who enrolled             | 0    |
|                                                                        |      |
| Total full-time, first-time, first-year of another gender who enrolled | 0    |
| Total part-time, first-time, first-year of another gender who enrolled | 0    |
|                                                                        |      |
| Total first-time, first-year (degree-seeking) who applied              | 4600 |
| Total first-time, first-year (degree-seeking) who were admitted        | 3119 |
| Total first-time, first-year (degree-seeking) enrolled                 | 611  |
|                                                                        |      |

#### C2 First-time, first-year wait-listed students

Students who met admission requirements but whose final admission was contingent on space availability

|                                                             | Yes | No |  |
|-------------------------------------------------------------|-----|----|--|
| Do you have a policy of placing students on a waiting list? |     | X  |  |

If yes, please answer the questions below for Fall 2023 admissions:

| WAITING LIST                                                    | TOTAL |
|-----------------------------------------------------------------|-------|
| Number of qualified applicants offered a place on waiting list: |       |
| Number accepting a place on the waiting list:                   |       |
| Number of wait-listed students admitted:                        |       |

| Is your waiting list ranked?                          | Yes | No |
|-------------------------------------------------------|-----|----|
| If yes, do you release that information to students?  |     |    |
| Do you release that information to school counselors? |     |    |

## C3-C5: Admission Requirements

#### C3 High school completion requirement

Check the appropriate box to identify your high school completion requirement for degree-seeking entering students:

|   | High school diploma is required and GED is accepted     |
|---|---------------------------------------------------------|
| Х | High school diploma is required and GED is not accepted |
|   | High school diploma or equivalent is not required       |

| C4 | Does your institution require or recommend a general college-preparatory program for degree-seeking students? |
|----|---------------------------------------------------------------------------------------------------------------|
| Х  | Require                                                                                                       |
|    | Recommend                                                                                                     |
|    | Neither require nor recommend                                                                                 |
|    |                                                                                                               |

C5 Distribution of high school units required and/or recommended. Specify the distribution of academic high school course units required and/or recommended of all or most degree-seeking students using Carnegie units (one unit equals one year of study or its equivalent). If you use a different system for calculating units, please convert.

|                                           | Required | Recommended |
|-------------------------------------------|----------|-------------|
| Total academic units                      | 16       |             |
| English                                   |          | 4           |
| Mathematics                               |          | 4           |
| Science<br>Or triese, units triat must be |          | 4           |
| Foreign language                          |          | 3           |
| Social studies                            |          | 4           |
| History                                   |          |             |
| Academic electives                        |          |             |
| Computer Science                          |          |             |
| Visual/Performing Arts                    |          |             |
| Other (specify)                           |          |             |

| C6 | <b>C6-C7:</b> Basis for Selection  Do you have an open admission policy, under which virtually all secondary school graduates or students with GED equivalency diplomas are admitted without regard to academic record, test scores, or other qualifications? If so, check which applies: |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Open admission policy as described above for all students                                                                                                                                                                                                                                 |
|    | Open admission policy as described above for most students, but-<br>selective admission for out-of-state students<br>selective admission to some programs<br>other (explain):                                                                                                             |

C7 Relative importance of each of the following academic and nonacademic factors in your first-time, first-year, degree-seeking general (not including programs with specific criteria) admissions decisions.

|                                  | Very Important | Important | Considered | Not Considered |
|----------------------------------|----------------|-----------|------------|----------------|
| Academic                         |                |           |            |                |
| Rigor of secondary school record | X              |           |            |                |
| Class rank                       |                | X         |            |                |
| Academic GPA                     | Х              |           |            |                |
| Standardized test scores         |                | X         |            |                |
| Application Essay                |                | X         |            |                |
| Recommendation(s)                | X              |           |            |                |
| Nonacademic                      |                |           |            |                |
| Interview                        |                | Χ         |            |                |
| Extracurricular activities       |                | X         |            |                |
| Talent/ability                   |                | X         |            |                |
| Character/personal qualities     | X              |           |            |                |
| First generation                 |                |           | X          |                |
| Alumni/ae relation               | X              |           |            |                |
| Geographical residence           |                |           | X          |                |
| State residency                  |                |           | X          |                |
| Religious affiliation/commitment |                |           |            | X              |
| Racial/ethnic status             |                |           |            | X              |
| Volunteer work                   |                | Χ         |            |                |
| Work experience                  |                | Х         |            |                |
| Level of applicant's interest    |                | Χ         |            |                |

Please provide additional information if the importance of any specific academic or nonacademic factors differ by academic program.

# C8: SAT and ACT Policies Entrance exams

Does your institution make use of SAT, ACT, or SAT Subject Test scores in **admission** decisions for first-time, first-year, degree-seeking applicants?

| Yes | No |
|-----|----|
| Х   |    |

C8A If yes, place check marks in the appropriate boxes below to reflect your institution's policies for use in admission for Fall 2023.

|            | ADMISSION |           |                  |             |            |
|------------|-----------|-----------|------------------|-------------|------------|
|            | Require   | Recommend | Require for Some | Consider if | Not        |
|            | Require   | Recommend | Require for Some | Submitted   | Considered |
| SAT or ACT |           |           |                  | X           |            |
| ACT Only   |           |           |                  |             |            |
| SAT Only   |           |           |                  |             |            |
|            |           |           |                  |             |            |

|     | SAT Only                                                                                                                                                                                                                              |                                                         |                         |             |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------|-------------|--|
| C8B | Has been removed from the CDS.                                                                                                                                                                                                        |                                                         |                         |             |  |
| C8C | Has been removed from the CDS.                                                                                                                                                                                                        |                                                         |                         |             |  |
| C8D | In addition, does your institution use                                                                                                                                                                                                | e applicants' test s                                    | cores for academic      | c advising? |  |
| X   | Yes<br>No                                                                                                                                                                                                                             |                                                         |                         |             |  |
| C8E | Latest date by which SAT or ACT s Latest date by which SAT Subject 1                                                                                                                                                                  |                                                         |                         |             |  |
| C8F | If necessary, use this space to claripolicies (e.g., if tests are recommer students, or if tests are not required students due to differences by acade student academic background, or if examinations may be considered in and ACTV. | nded for some<br>d of some<br>demic program,<br>f other |                         |             |  |
| C8G | Please indicate which tests your instituti<br>SAT<br>ACT<br>SAT Subject Tests<br>AP<br>CLEP                                                                                                                                           | ion uses for <b>placeme</b>                             | ent (e.g., state tests) | ):          |  |
|     | Institutional Exam                                                                                                                                                                                                                    |                                                         |                         |             |  |

# C9-C12: First-time, first-year Profile

State Exam (specify):

Provide information for ALL enrolled, degree-seeking, full-time and part-time, first-time, first-year students enrolled in Fall 2023, including students who began studies during summer, international students/nonresidents, and students admitted under special arrangements.

#### C9 Percent and number of first-time, first-year students enrolled in Fall 2023 who submitted national standardized (SAT/ACT) test scores.

- Include information for ALL enrolled, degree-seeking, first-time, first-year students who submitted test scores.
- Do not include partial test scores (e.g., mathematics scores but not critical reading for a category of students) or combine other standardized test results (such as TOEFL) in this item.
- Do not convert SAT scores to ACT scores and vice versa.
- If a student submitted multiple sets of scores for a single test, report this information according to how
  you use the data. For example:
- If you consider the highest scores from either submission, use the highest combination of scores (e.g., verbal from one submission, math from the other).
- · If you average the scores, use the average to report the scores.

|                       | Percent | Number |
|-----------------------|---------|--------|
| Submitting SAT Scores | 27%     | 166    |
| Submitting ACT Scores | 3%      | 18     |

For each assessment listed below, report the score that represents the 25th percentile (the score that 25 percent of the first-time, first-year population scored at or below) and the 75th percentile score (the score that 25 percent scored at or above).

| Assessment    | 25th Percentile | 50th Percentile | 75th Percentile |
|---------------|-----------------|-----------------|-----------------|
| SAT Composite | 1120            | 1210            | 1270            |
| Writing       | 560             | 600             | 640             |
| SAT Math      | 560             | 595             | 640             |
| ACT Composite | 24.25           | 28              | 29              |
| ACT Math      | 24.25           | 26              | 27              |
| ACT English   | 21.5            | 27              | 30              |
| ACT Writing   |                 |                 |                 |
| ACT Science   | 24              | 26              | 28              |
| ACT Reading   | 25              | 29              | 32.75           |

#### Percent of first-time, first-year students with scores in each range:

| Score Range          | SAT Evidence- | SAT Math |
|----------------------|---------------|----------|
| 700-800              | 7.23%         | 7.23%    |
| 600-699              | 44.58%        | 42.77%   |
| 500-599              | 40.96%        | 43.37%   |
| 400-499              | 6.63%         | 5.42%    |
| 300-399              | 0.60%         | 1.20%    |
| 200-299              | 0.00%         | 0.00%    |
| Totals should = 100% | 100.00%       | 100.00%  |

| Score Range          | SAT Composite |
|----------------------|---------------|
| 1400-1600            | 3%            |
| 1200-1399            | 50%           |
| 1000-1199            | 41%           |
| 800-999              | 5%            |
| 600-799              | 1%            |
| 400-599              | 0%            |
| Totals should = 100% | 100.00%       |

| Score Range          | ACT Composite | ACT English | ACT Math | ACT Reading | ACT Science |
|----------------------|---------------|-------------|----------|-------------|-------------|
| 30-36                | 16.67%        | 33.33%      | 5.56%    | 50.00%      | 22.22%      |
| 24-29                | 66.67%        | 27.78%      | 72.22%   | 33.33%      | 55.56%      |
| 18-23                | 11.11%        | 27.78%      | 16.67%   | 11.11%      | 22.22%      |
| 12-17                | 5.56%         | 11.11%      | 5.56%    | 5.56%       | 0.00%       |
| 6-11                 | 0.00%         | 0.00%       | 0.00%    | 0.00%       | 0.00%       |
| Below 6              | 0.00%         | 0.00%       | 0.00%    | 0.00%       | 0.00%       |
| Totals should = 100% | 100.00%       | 100.00%     | 100.00%  | 100.00%     | 100.00%     |

# C10 Percent of all degree-seeking, first-time, first-year students who had high school class rank within each of the following ranges (report information for those students from whom you collected high school rank information)

| Assessment                                             | Percent |
|--------------------------------------------------------|---------|
| Percent in top tenth of high school graduating class   | 21%     |
| Percent in top quarter of high school graduating class | 57%     |

| Percent in top half of high school graduating class                        | 89% | Top half +         |
|----------------------------------------------------------------------------|-----|--------------------|
| Percent in bottom half of high school graduating class                     | 11% | bottom half = 100% |
| Percent in bottom quarter of high school graduating class                  | 2%  |                    |
| Percent of total first-time, first-year students who submitted high school |     |                    |
| class rank:                                                                | 48% |                    |

C11 Percentage of all enrolled, degree-seeking, first-time, first-year students who had high school gradepoint averages within each of the following ranges (using 4.0 scale). Report information only for those students from whom you collected high school GPA.

| Score Range                               | Percent |
|-------------------------------------------|---------|
| Percent who had GPA of 4.0                | 4.42%   |
| Percent who had GPA between 3.75 and 3.99 | 31.42%  |
| Percent who had GPA between 3.50 and 3.74 | 35.52%  |
| Percent who had GPA between 3.25 and 3.49 | 10.31%  |
| Percent who had GPA between 3.00 and 3.24 | 9.66%   |
| Percent who had GPA between 2.50 and 2.99 | 7.69%   |
| Percent who had GPA between 2.0 and 2.49  | 0.98%   |
| Percent who had GPA between 1.0 and 1.99  | 0.00%   |
| Percent who had GPA below 1.0             | 0.00%   |
| Totals should = 100%                      | 100.00% |

| C12 | Average high school GPA of all degree-seeking, first-time, first-year students who submitted GPA: | 3.54    |
|-----|---------------------------------------------------------------------------------------------------|---------|
|     | Percent of total first-time, first-year students who submitted high school GPA:                   | 100.00% |

## C13-C20: Admission Policies

| C13 Application Fee | 213 | Apr | olication | ո Fee |
|---------------------|-----|-----|-----------|-------|
|---------------------|-----|-----|-----------|-------|

If your institution has waived its application fee for the Fall 2024 admission cycle please select no.

|     |                                      |                    | Yes                | No                 |                |
|-----|--------------------------------------|--------------------|--------------------|--------------------|----------------|
|     | Does your institution have an applic | cation fee?        |                    | X                  |                |
|     |                                      |                    |                    |                    |                |
|     | Amount of application fee:           |                    |                    | •                  |                |
|     |                                      |                    | Yes                | No                 |                |
|     | Can it be waived for applicants with | financial need?    | 100                | 110                |                |
|     | •                                    |                    |                    |                    |                |
|     | If you have an application fee and   | d an on-line appli | cation option, ple | ase indicate polic | y for students |
|     | who apply on-line:                   |                    |                    |                    |                |
|     | Same fee                             |                    |                    |                    |                |
|     | Free                                 |                    |                    |                    |                |
|     | Reduced                              |                    |                    |                    |                |
|     | •                                    |                    | Yes                | No                 |                |
|     | Can on-line application fee be wa    | ived for           |                    |                    |                |
|     | applicants with financial need?      |                    |                    |                    |                |
|     | Application alsoined date            |                    |                    |                    |                |
| C14 | Application closing date             |                    | Yes                | No                 |                |
|     | Does your institution have an applic | ration closing     | 165                | INU                |                |
|     | date?                                | ation closing      |                    |                    |                |
|     |                                      |                    |                    |                    |                |
|     |                                      | Date               |                    |                    |                |
|     | Application closing date (fall)      |                    | 1                  |                    |                |
|     | Priority Date                        |                    | ]                  |                    |                |

| C15 Are first-time, first-year students accepted for terms other than |  |
|-----------------------------------------------------------------------|--|
| the fall?                                                             |  |

| Yes | No |
|-----|----|
|     | Х  |

C16 Notification to applicants of admission decision sent (fill in one only)

| X   | On a rolling basis beginning  By (date):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |    |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|
|     | Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |    |
| C17 | Reply policy for admitted applicants (fill in one only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |    |
|     | Must reply by (date):  No set date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |    |
|     | Must reply by May 1st or within weeks if notified th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nereafter       |    |
|     | Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |    |
|     | Deadline for housing deposit (MMD 5/1<br>Amount of housing deposit: \$ 300.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |    |
|     | Refundable if student does not enroll?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |    |
|     | Yes, in full                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |    |
|     | Yes, in part<br>No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |    |
| C10 | Deferred admission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |    |
| CIO | Perented admission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes             | No |
|     | Does your institution allow students to postpone enrollment after admission?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Х               |    |
|     | If yes, maximum period of postponement:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |    |
| C19 | Early admission of high school students                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |    |
|     | December 1 institution allow high school students to avail as full time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes             | No |
|     | Does your institution allow high school students to enroll as full-time, first-time, first-year students one year or more before high school graduation?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 | X  |
| C20 | Common Application: Question removed from CDS. (Initiated during 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 006-2007 cycle) |    |
|     | C21-C22: Early Decision and Early Action Plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |    |
| C21 | Early Decision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |    |
|     | Does your institution offer an early decision plan (an admission plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes             |    |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 | No |
|     | that permits students to apply and be notified of an admission decision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | No |
|     | that permits students to apply and be notified of an admission decision well in advance of the regular notification date and that asks students to commit to attending if accepted) for first-time, first-year applicants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | No |
|     | that permits students to apply and be notified of an admission decision well in advance of the regular notification date and that asks students to commit to attending if accepted) for first-time, first-year applicants for fall enrollment?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 | No |
|     | that permits students to apply and be notified of an admission decision well in advance of the regular notification date and that asks students to commit to attending if accepted) for first-time, first-year applicants for fall enrollment?  If "yes," please complete the following: First or only early decision plan closing date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | No |
|     | that permits students to apply and be notified of an admission decision well in advance of the regular notification date and that asks students to commit to attending if accepted) for first-time, first-year applicants for fall enrollment?  If "yes," please complete the following:  First or only early decision plan closing date  First or only early decision plan notification date                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12/1            | No |
|     | that permits students to apply and be notified of an admission decision well in advance of the regular notification date and that asks students to commit to attending if accepted) for first-time, first-year applicants for fall enrollment?  If "yes," please complete the following: First or only early decision plan closing date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12/1<br>1/15    | No |
|     | that permits students to apply and be notified of an admission decision well in advance of the regular notification date and that asks students to commit to attending if accepted) for first-time, first-year applicants for fall enrollment?  If "yes," please complete the following:  First or only early decision plan closing date  First or only early decision plan notification date  Other early decision plan notification date  Other early decision plan notification date                                                                                                                                                                                                                                                                                                                                                                         |                 | No |
|     | that permits students to apply and be notified of an admission decision well in advance of the regular notification date and that asks students to commit to attending if accepted) for first-time, first-year applicants for fall enrollment?  If "yes," please complete the following: First or only early decision plan closing date First or only early decision plan notification date Other early decision plan closing date Other early decision plan notification date  For the Fall 2023 entering class: Number of early decision applications received by your institution                                                                                                                                                                                                                                                                            | 1/15<br>95      | No |
|     | that permits students to apply and be notified of an admission decision well in advance of the regular notification date and that asks students to commit to attending if accepted) for first-time, first-year applicants for fall enrollment?  If "yes," please complete the following:  First or only early decision plan closing date  First or only early decision plan notification date  Other early decision plan closing date  Other early decision plan notification date  For the Fall 2023 entering class:                                                                                                                                                                                                                                                                                                                                           | 1/15            | No |
|     | that permits students to apply and be notified of an admission decision well in advance of the regular notification date and that asks students to commit to attending if accepted) for first-time, first-year applicants for fall enrollment?  If "yes," please complete the following: First or only early decision plan closing date First or only early decision plan notification date Other early decision plan closing date Other early decision plan notification date  For the Fall 2023 entering class: Number of early decision applications received by your institution Number of applicants admitted under early decision plan                                                                                                                                                                                                                    | 1/15<br>95      | No |
|     | that permits students to apply and be notified of an admission decision well in advance of the regular notification date and that asks students to commit to attending if accepted) for first-time, first-year applicants for fall enrollment?  If "yes," please complete the following: First or only early decision plan closing date First or only early decision plan notification date Other early decision plan closing date Other early decision plan notification date  For the Fall 2023 entering class: Number of early decision applications received by your institution Number of applicants admitted under early decision plan                                                                                                                                                                                                                    | 1/15<br>95      | No |
| C22 | that permits students to apply and be notified of an admission decision well in advance of the regular notification date and that asks students to commit to attending if accepted) for first-time, first-year applicants for fall enrollment?  If "yes," please complete the following: First or only early decision plan closing date First or only early decision plan notification date Other early decision plan closing date Other early decision plan notification date  For the Fall 2023 entering class: Number of early decision applications received by your institution Number of applicants admitted under early decision plan                                                                                                                                                                                                                    | 95<br>73        |    |
| C22 | that permits students to apply and be notified of an admission decision well in advance of the regular notification date and that asks students to commit to attending if accepted) for first-time, first-year applicants for fall enrollment?  If "yes," please complete the following: First or only early decision plan closing date First or only early decision plan notification date Other early decision plan closing date Other early decision plan notification date  For the Fall 2023 entering class: Number of early decision applications received by your institution Number of applicants admitted under early decision plan Please provide significant details about your early decision plan:  Early action  Do you have a nonbinding early action plan whereby students are                                                                  | 1/15<br>95      | No |
| C22 | that permits students to apply and be notified of an admission decision well in advance of the regular notification date and that asks students to commit to attending if accepted) for first-time, first-year applicants for fall enrollment?  If "yes," please complete the following: First or only early decision plan closing date First or only early decision plan notification date Other early decision plan closing date Other early decision plan notification date  For the Fall 2023 entering class: Number of early decision applications received by your institution Number of applicants admitted under early decision plan Please provide significant details about your early decision plan:  Early action                                                                                                                                   | 95<br>73        |    |
| C22 | that permits students to apply and be notified of an admission decision well in advance of the regular notification date and that asks students to commit to attending if accepted) for first-time, first-year applicants for fall enrollment?  If "yes," please complete the following: First or only early decision plan closing date First or only early decision plan notification date Other early decision plan closing date Other early decision plan notification date  For the Fall 2023 entering class: Number of early decision applications received by your institution Number of applicants admitted under early decision plan Please provide significant details about your early decision plan:  Early action  Do you have a nonbinding early action plan whereby students are notified of an admission decision well in advance of the regular | 95<br>73        | No |

Is your early action plan a "restrictive" plan under which you limit students from applying to other early plans?

| Yes | No |
|-----|----|
|     |    |

# D. TRANSFER ADMISSION

## D1-D2: Fall Applicants

**D1** Does your institution enroll transfer students? (If no, please skip to Section E)

If yes, may transfer students earn advanced standing credit by transferring credits earned from course work completed at other colleges/universities?

| Yes | No |
|-----|----|
| X   |    |
| Х   |    |

D2 Provide the number of students who applied, were admitted, and enrolled as degree-seeking transfer students in <u>Fall 2023.</u>

If your institution collects and reports non-binary gender data, please use the "Another Gender" category.

|                | Applicants | Admitted | Enrolled |
|----------------|------------|----------|----------|
| Men            | 155        | 108      | 57       |
| Women          | 221        | 144      | 54       |
| Another Gender | 0          | 0        | 0        |
| Total          | 376        | 252      | 111      |

## D3-D11: Application for Admission

Indicate terms for which transfers may enroll:

| Χ | Fall   |
|---|--------|
|   | Winter |
| Х | Spring |
| Х | Summer |

**D4** Must a transfer applicant have a minimum number of credits completed or else must apply as an entering first-year student?

| . 00 |  |
|------|--|
| х    |  |
|      |  |

Nο

If yes, what is the minimum number of credits and the unit of measure?

12

Yes

**D5** Indicate all items required of transfer students to apply for admission:

|                                       | Required of All | Recommended of All | Recommended of Some | Required of Some | Not Required |
|---------------------------------------|-----------------|--------------------|---------------------|------------------|--------------|
| High school transcript                |                 |                    |                     | X                |              |
| College transcript(s)                 | X               |                    |                     |                  |              |
| Essay or personal                     |                 |                    |                     | X                |              |
| Interview                             |                 | X                  |                     |                  |              |
| Standardized test scores              |                 |                    |                     | X                |              |
| Statement of good standing from prior | X               |                    |                     |                  |              |

| D6 | If a minimum high school grade point average is required |
|----|----------------------------------------------------------|
|    | of transfer applicants, specify (on a 4.0 scale):        |

2.00

**D7** If a minimum college grade point average is required of transfer applicants, specify (on a 4.0 scale):

2.00

**D8** List any other application requirements specific to transfer applicants:

D9 List application priority, closing, notification, and candidate reply dates for transfer students. If applications are reviewed on a continuous or rolling basis, place a check mark in the "Rolling admission" column.

| D9 |        | Priority Date | Closing Date | Notification Date | Reply Date | Rolling<br>Admission |
|----|--------|---------------|--------------|-------------------|------------|----------------------|
| D9 | Fall   |               |              |                   |            | X                    |
| D9 | Winter |               |              |                   |            |                      |
| D9 | Spring |               |              |                   |            | X                    |
| D9 | Summer |               |              |                   |            | X                    |

| Yes | No |
|-----|----|
|     |    |

CDS-D Page 14

| D10 | Does an open admission policy, if reported, apply to transfer students?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | Х                        |  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------|--|
| D11 | Describe additional requirements for transfer admission, if                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | applicable:                           |                          |  |
| D12 | D12-D17: Transfer Credit Policies Report the lowest grade earned for any course that may be transferred for credit:                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                          |  |
| D13 | Maximum number of credits or courses that may be transferred from a two-year institution:                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Number<br>66                          | Unit Type<br>Credits     |  |
| D14 | Maximum number of credits or courses that may be transferred from a four-year institution:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Number<br>90                          | Unit Type<br>Credits     |  |
| D15 | Minimum number of credits that transfers must complete at your institution to earn an associate degree:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                          |  |
| D16 | Minimum number of credits that transfers must complete at your institution to earn a bachelor's degree:                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 30                                    |                          |  |
| D17 | Describe other transfer credit policies:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                          |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                          |  |
| D18 | D18-D22: Military Service Transfer Credit Police Does your institution accept the following military/veteran tr                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                          |  |
| D18 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | No                       |  |
|     | Does your institution accept the following military/veteran to American Council on Education (ACE) College Level Examination Program (CLEP) DANTES Subject Standardized Tests (DSST)                                                                                                                                                                                                                                                                                                                                                                           | Yes X X                               | No<br>Unit Type          |  |
|     | Does your institution accept the following military/veteran tr<br>American Council on Education (ACE)<br>College Level Examination Program (CLEP)                                                                                                                                                                                                                                                                                                                                                                                                              | Yes X X X                             |                          |  |
| D19 | Does your institution accept the following military/veteran to American Council on Education (ACE) College Level Examination Program (CLEP) DANTES Subject Standardized Tests (DSST)  Maximum number of credits or courses that may be transferred based on military education evaluated by the American Council on Education (ACE):                                                                                                                                                                                                                           | Yes X X X X Number                    |                          |  |
| D19 | Does your institution accept the following military/veteran to American Council on Education (ACE) College Level Examination Program (CLEP) DANTES Subject Standardized Tests (DSST)  Maximum number of credits or courses that may be transferred based on military education evaluated by the                                                                                                                                                                                                                                                                | Yes X X X X Number 66                 | Unit Type                |  |
| D19 | Does your institution accept the following military/veteran to American Council on Education (ACE) College Level Examination Program (CLEP) DANTES Subject Standardized Tests (DSST)  Maximum number of credits or courses that may be transferred based on military education evaluated by the American Council on Education (ACE):  Maximum number of credits or courses that may be transferred based on Department of Defense supported prior learning assessments (College Level Examination Program (CLEP) or DANTES Subject Standardized Tests (DSST)): | Yes X X X X Number 66 Number          | Unit Type                |  |
| D19 | Does your institution accept the following military/veteran to American Council on Education (ACE) College Level Examination Program (CLEP) DANTES Subject Standardized Tests (DSST)  Maximum number of credits or courses that may be transferred based on military education evaluated by the American Council on Education (ACE):  Maximum number of credits or courses that may be transferred based on Department of Defense supported prior learning assessments (College Level Examination Program (CLEP) or DANTES Subject Standardized Tests (DSST)): | Yes X X X Number 66 Number            | Unit Type Unit Type      |  |
| D19 | Does your institution accept the following military/veteran to American Council on Education (ACE) College Level Examination Program (CLEP) DANTES Subject Standardized Tests (DSST)  Maximum number of credits or courses that may be transferred based on military education evaluated by the American Council on Education (ACE):  Maximum number of credits or courses that may be transferred based on Department of Defense supported prior learning assessments (College Level Examination Program (CLEP) or DANTES Subject Standardized Tests (DSST)): | Yes X X X X Number 66 Number 66 Yes X | Unit Type  Unit Type  No |  |

CDS-D Page 15

# **E. ACADEMIC OFFERINGS AND POLICIES**

**E1 Special study options:** Identify those programs available at your institution. Refer to the glossary for definitions.

| Χ | Accelerated program                                                                            |
|---|------------------------------------------------------------------------------------------------|
|   | Comprehensive transition and postsecondary program for students with intellectual disabilities |
| Χ | Cross-registration                                                                             |
| Χ | Distance learning                                                                              |
| Χ | Double major                                                                                   |
|   | Dual enrollment                                                                                |
|   | English as a Second Language (ESL)                                                             |
| Χ | Exchange student program (domestic)                                                            |
|   | External degree program                                                                        |
| Х | Honors Program                                                                                 |
| Х | Independent study                                                                              |
| Χ | Internships                                                                                    |
| Χ | Liberal arts/career combination                                                                |
| Х | Student-designed major                                                                         |
| Χ | Study abroad                                                                                   |
| Χ | Teacher certification program                                                                  |
|   | Undergraduate Research                                                                         |
| Х | Weekend college                                                                                |
|   | Other (specify):                                                                               |

E2 Has been removed from the CDS.

| E3 | Areas in which all or most students are required to complete some course |
|----|--------------------------------------------------------------------------|
|    | work prior to graduation:                                                |
|    | Arts/fine arts                                                           |
|    | Computer literacy                                                        |
| Χ  | English (including composition)                                          |
|    | Foreign languages                                                        |
|    | History                                                                  |
|    | Physical Education                                                       |
| Χ  | Humanities                                                               |
|    | Intensive writing                                                        |
| Χ  | Mathematics                                                              |
| Χ  | Philosophy                                                               |
| Χ  | Sciences (biological or physical)                                        |
| Χ  | Social science                                                           |
|    | Other (describe):                                                        |
|    |                                                                          |

CDS-E Page 16

# F. STUDENT LIFE

F1 Percentages of first-time, first-year degree-seeking students and degree-seeking undergraduates enrolled in Fall 2023 who fit the following categories:

|                                                                                                           | First-time, first-<br>year students | Undergraduate<br>s |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------|
| Percent who are from out of state (exclude international/nonresidents from the numerator and denominator) | 7%                                  | 6%                 |
| Percent of men who join fraternities                                                                      | 0%                                  | 0%                 |
| Percent of women who join sororities                                                                      | 0%                                  | 0%                 |
| Percent who live in college-owned, -operated, or - affiliated housing                                     | 86%                                 | 55%                |
| Percent who live off campus or commute                                                                    | 14%                                 | 45%                |
| Percent of students age 25 and older                                                                      | 0%                                  | 3%                 |
| Average age of full-time students                                                                         | 18                                  | 20                 |
| Average age of all students (full- and part-time)                                                         | 18                                  | 20                 |

F2 Activities offered. Identify those programs available at your institution.

| Х | Campus Ministries                  |
|---|------------------------------------|
| Х | Choral groups                      |
|   | Concert band                       |
| Χ | Dance                              |
| Χ | Drama/theater                      |
|   | International Student Organization |
|   | Jazz band                          |
| Χ | Literary magazine                  |
|   | Marching band                      |
|   | Model UN                           |
|   | Music ensembles                    |
| Χ | Musical theater                    |
|   | Opera                              |
| Χ | Pep band                           |
|   | Radio station                      |
| Χ | Student government                 |
| Χ | Student newspaper                  |
|   | Student-run film society           |
|   | Symphony orchestra                 |
| Χ | Television station                 |
| Χ | Yearbook                           |

F3 ROTC (program offered in cooperation with Reserve Officers' Training Corps)

|                            | Marine Option (for Naval ROTC) | On Campus | At Cooperating Institution | Name of Cooperating<br>Institution |
|----------------------------|--------------------------------|-----------|----------------------------|------------------------------------|
| Army ROTC is offered:      |                                |           | X                          | RIT                                |
| Naval ROTC is offered:     |                                |           | X                          | U of Rochester                     |
| Air Force ROTC is offered: |                                |           | X                          | RIT                                |

**F4 Housing:** Check all types of college-owned, -operated, or -affiliated housing available for undergraduates at your institution.

| Χ | Coed dorms                                 |
|---|--------------------------------------------|
|   | Men's dorms                                |
|   | Women's dorms                              |
|   | Apartments for married students            |
|   | Apartments for single students             |
| Х | Special housing for disabled students      |
|   | Special housing for international students |
|   | Fraternity/sorority housing                |
|   | Cooperative housing                        |
|   | Theme housing                              |
|   | Wellness housing                           |
|   | Living Learning Communities                |
|   | Other housing options (specify):           |

CDS-F Page 17

# **G. ANNUAL EXPENSES**

G0 Please provide the URL of your institution's net price calculator:

Provide 2024-2025 academic year costs of attendance for the following categories that are applicable to your institution.

X Check here if your institution's 2024-2025 academic year costs of attendance are not available at this time and provide an approximate date (i.e., month/day) when your institution's final 2024-2025 academic year costs of attendance will be available: 4/1/2024

## G1 Undergraduate full-time tuition, required fees, room and board

List the typical tuition, required fees, and room and board for a full-time undergraduate student for the **FULL 2024-2025** academic year. (30 semester hours or 45 quarter hours for institutions that derive annual tuition by multiplying credit hour cost by number of credits).

- A full academic year refers to the period of time generally extending from September to June; usually
  equated to two semesters, two trimesters, three quarters, or the period covered by a four-one-four plan.
- · Room and board is defined as double occupancy and 19 meals per week or the maximum meal plan.
- Required fees include only charges that all full-time students must pay that are not included in tuition (e.g., registration, health, or activity fees.)
- Do *not* include optional fees (e.g., parking, laboratory use).

| G1 |                                      | First-Year | Undergraduates |
|----|--------------------------------------|------------|----------------|
|    | PRIVATE INSTITUTIONS                 |            | _              |
|    | Tuition:                             | \$38,566   | \$38,566       |
|    | PUBLIC INSTITUTIONS                  |            |                |
|    | Tuition: In-district                 |            |                |
|    | Tuition: In-state (out-of-district): |            |                |
|    | Tuition: Out-of-state:               |            |                |
|    | Tuition: Non-resident                |            |                |
|    | FOR ALL INSTITUTIONS                 |            |                |
|    | Required Fees                        | \$1,100    | \$1,100        |
|    | Room and Board (on-campus):          | \$14,342   | \$14,342       |
|    | Room Only (on-campus):               | \$9,182    | \$9,182        |
|    | Board Only (on-campus meal plan):    | \$5,160    | \$5,160        |

Comprehensive tuition and room and board fee (if your college cannot provide

|                                        |      | Minimum | Maximum |
|----------------------------------------|------|---------|---------|
| Other:                                 |      |         |         |
|                                        |      | •       |         |
| separate tuition and room and board to | es): |         |         |

G2 Number of credits per term a student can take for the stated full-time tuition.

12 19

**G3** Do tuition and fees vary by year of study (e.g., sophomore, junior, senior)?

**G4** Do tuition and fees vary by undergraduate instructional program?

If yes, what percentage of full-time undergraduates pay more than the tuition and fees reported in G1?

| Yes | NO |
|-----|----|
|     | X  |
| Х   |    |
|     |    |

# **G5** Provide the estimated expenses for a typical full-time undergraduate student:

|                       | Residents | Commuters (living at home) | Commuters (not living at home) |
|-----------------------|-----------|----------------------------|--------------------------------|
| Books and supplies:   | \$650     | \$650                      | \$650                          |
| Room only:            |           |                            | \$9,182                        |
| Board only:           |           | \$1,500                    | \$5,160                        |
| Room and board total* |           |                            |                                |
| Transportation:       | \$500     | \$600                      | \$600                          |
| Other expenses:       | \$1,430   | \$900                      | \$900                          |

<sup>\*</sup> If your college cannot provide separate room and board figures for commuters not living at home

CDS-G Page 18

**G6** Undergraduate per-credit-hour charges (tuition only):

| PRIVATE INSTITUTIONS:       | \$1,047.00 |
|-----------------------------|------------|
| PUBLIC INSTITUTIONS:        |            |
| In-district:                |            |
| In-state (out-of-district): |            |
| Out-of-state:               |            |
| NONRESIDENTS:               |            |

CDS-G Page 19

#### H. FINANCIAL AID

Please refer to the following financial aid definitions when completing Section H.

Awarded aid: The dollar amounts offered to financial aid applicants.

**Financial aid applicant:** Any applicant who submits any one of the institutionally required financial aid applications/forms, such as the FAFSA.

**Indebtedness:** Aggregate dollar amount borrowed through any loan program (federal, state, subsidized, unsubsidized, private, etc.; excluding parent loans) while the student was enrolled at an institution. Student loans co-signed by a parent are assumed to be the responsibility of the student and **should** be included.

**Institutional scholarships and grants:** Endowed scholarships, annual gifts and tuition funded grants for which the institution determines the recipient.

**Financial need:** As determined by your institution using the federal methodology and/or your institution's own standards.

**Need-based aid:** College-funded or college-administered award from institutional, state, federal, or other sources for which a student must have financial need to qualify. This includes both institutional and non-institutional student aid (grants, jobs, and loans).

**Need-based scholarship or grant aid:** Scholarships and grants from institutional, state, federal, or other sources for which a student must have financial need to qualify.

**Need-based self-help aid:** Loans and jobs from institutional, state, federal, or other sources for which a student must demonstrate financial need to qualify.

**Non-need-based scholarship or grant aid:** Scholarships and grants, gifts, or merit-based aid from institutional, state, federal, or other sources (including unrestricted funds or gifts and endowment income) awarded solely on the basis of academic achievement, merit, or any other non-need-based reason. When reporting questions H1 and H2, non-need-based aid that is used to meet need should be counted as need-based aid.

Note: Suggested order of precedence for counting non-need money as need-based:

1. Non-need institutional grants

6. Non-need outside grants

- 2. Non-need tuition waivers
- 7. Non-need student loans
- 3. Non-need athletic awards
- 8. Non-need parent loans
- 4. Non-need federal grants
- 9. Non-need work

5. Non-need state grants

**Non-need-based self-help aid:** Loans and jobs from institutional, state, or other sources for which a student need not demonstrate financial need to qualify.

**Private student loans:** A nonfederal loan made by a lender such as a bank, credit union or private lender used to pay for up to the annual cost of education, less any financial aid received.

**External scholarships and grants:** Scholarships and grants received from outside (private) sources that students bring with them (e.g., Kiwanis, National Merit scholarships). The institution may process paperwork to receive the dollars, but it has no role in determining the recipient or the dollar amount

Work study and employment: Federal and state work study aid, and any employment packaged by your institution in financial aid awards.

#### DO NOT INCLUDE ANY AID RELATED TO THE CARES ACT OR UNIQUE THE COVID-19 PANDEMIC

#### Aid Awarded to Enrolled Undergraduates

- H1 Enter total dollar amounts awarded to enrolled full-time and less than full-time degree-seeking undergraduates (using the same cohort reported in CDS Question B1, "total degree-seeking" undergraduates) in the following categories.
  - If the data being reported are final figures for the 2022-2023 academic year (see the next item below).
  - Include aid awarded to international students (i.e., those not qualifying for federal aid).
  - Aid that is non-need-based but that was used to meet need should be reported in the need-based aid column.
  - For a suggested order of precedence in assigning categories of aid to cover need, see the entry for "non-
  - Do NOT include any aid related to the CARES Act or unique to the COVID-19 pandemic.

|   |                                                                                                                            | 2023-2024            | 2022-2023 Final |
|---|----------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|
|   | Indicate the academic year for which data are reported for <b>items H1</b> , <b>H2</b> , <b>H2A</b> , and <b>H6</b> below: |                      | Х               |
|   | Which needs-analysis methodology does your institution use in awarding                                                     | ng institutional aid | ? (Formerly H3) |
| _ | _                                                                                                                          |                      |                 |
| Х | Federal methodology (FM)                                                                                                   |                      |                 |
|   | Institutional methodology (IM)                                                                                             |                      |                 |
|   | Both FM and IM                                                                                                             |                      |                 |
|   | •                                                                                                                          |                      |                 |

|                                                                           | Need-based   | Non-need-    |
|---------------------------------------------------------------------------|--------------|--------------|
| Scholarships/Grants                                                       |              |              |
| Federal                                                                   | \$4,863,775  | \$154,703    |
| State all states, not only the state in which your institution is located |              |              |
|                                                                           | \$3,059,348  | \$97,236     |
| Institutional: Endowed scholarships, annual gifts and tuition funded      |              |              |
| grants, awarded by the college, excluding athletic aid and tuition        |              |              |
| waivers (which are reported below).                                       | \$33,804,125 | \$10,427,554 |
| Scholarships/grants from external sources (e.g. Kiwanis, National         |              |              |
| Merit) not awarded by the college                                         | \$845,711    | \$146,194    |
| Total Scholarships/Grants                                                 | \$42,572,959 | \$10,825,687 |
| Self-Help                                                                 |              |              |
| Student loans from all sources (excluding parent loans)                   | \$20,156,518 | \$2,804,761  |
| Federal Work-Study                                                        | \$1,587,739  |              |
| State and other (e.g., institutional) work-study/employment (Note:        |              |              |
| Excludes Federal Work-Study captured above.)                              | \$0          | \$0          |
| Total Self-Help                                                           | \$21,744,257 | \$2,804,761  |
| Parent Loans                                                              | \$7,404,916  | \$589,995    |
| Tuition Waivers                                                           |              |              |
| Note: Reporting is optional. Report tuition waivers in this row if you    |              |              |
| choose to report them. Do not report tuition waivers elsewhere.           | \$1,493,442  | \$561,548    |
| Athletic Awards                                                           | \$0          | \$0          |

- **H2 Number of Enrolled Students Awarded Aid:** List the number of degree-seeking full-time and less-than-full-time undergraduates who applied for and were awarded financial aid from any source.
  - Aid that is non-need-based but that was used to meet need should be counted as needbased aid.
  - Numbers should reflect the cohort awarded the dollars reported in H1.
  - In the chart below, students may be counted in more than one row, and full-time, first-time, first-year students should also be counted as full-time undergraduates.
  - Do NOT include any aid related to the CARES Act or unique to the COVID-19 pandemic.

|   |                                                                                                                                      | Full-time<br>First-time<br>First-year | Full-time<br>Undergrad<br>(Incl. Fresh) | Less Than<br>Full-time<br>Undergrad |
|---|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|-------------------------------------|
| Α | Number of degree-seeking undergraduate students (CDS Item B1 if reporting on Fall 2022 cohort)                                       | 643                                   | 2540                                    |                                     |
| В | Number of students in line <b>a</b> who applied for need-based financial aid                                                         | 619                                   | 2211                                    |                                     |
| С | Number of students in line <b>b</b> who were determined to have financial need                                                       | 514                                   | 1885                                    |                                     |
|   | Number of students in line <b>c</b> who were awarded any financial aid                                                               | 514                                   | 1885                                    |                                     |
| Ε | Number of students in line <b>d</b> who were awarded any need-based scholarship or grant aid                                         | 514                                   | 1881                                    |                                     |
| F | Number of students in line <b>d</b> who were awarded any need-based self-help aid                                                    | 514                                   | 1880                                    |                                     |
| G | Number of students in line <b>d</b> who were awarded any non-need-based scholarship or grant aid                                     | 116                                   | 581                                     |                                     |
| Н | Number of students in line <b>d</b> whose need was fully met (exclude PLUS loans, unsubsidized loans, and private alternative loans) | 201                                   | 695                                     | -                                   |

| I | On average, the percentage of need that was met of students who were awarded any need-based aid. Exclude any aid that was awarded in excess of need as well as any resources that were awarded to replace EFC (PLUS loans, unsubsidized loans, and private alternative loans) | 79        | 77        |  |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|--|
| J | The average financial aid package of those in line <b>d</b> .  Exclude any resources that were awarded to replace  EFC (PLUS loans, unsubsidized loans, and private  alternative loans)                                                                                       | \$ 29,593 | \$ 27,845 |  |
| K | Average need-based scholarship and grant award of those in line <b>e</b>                                                                                                                                                                                                      | \$ 25,633 | \$ 23,087 |  |
| L | Average need-based self-help award ( <u>excluding PLUS</u> <u>loans</u> , <u>unsubsidized loans</u> , <u>and private alternative loans</u> ) of those in line <b>f</b>                                                                                                        | \$ 4,483  | \$ 5,322  |  |
| M | Average need-based loan (excluding PLUS loans, unsubsidized loans, and private alternative loans) of those in line f who were awarded a need-based loan                                                                                                                       | \$ 3,511  | \$ 4,370  |  |

- **H2A** Number of Enrolled Students Awarded Non-need-based Scholarships and Grants: List the number of degree-seeking full-time and less-than-full-time undergraduates who had no financial need and who were awarded institutional non-need-based scholarship or grant aid.
  - Numbers should reflect the cohort awarded the dollars reported in H1.
  - In the chart below, students may be counted in more than one row, and full-time, first-time, first-year students should also be
  - Do NOT include any aid related to the CARES Act or unique to the COVID-19 pandemic.

|   |                                                                                                                                                                                                                | Full-time<br>First-time<br>First-year | Full-time<br>Undergrad<br>(Incl. Fresh.) | Less Than<br>Full-time<br>Undergrad |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|-------------------------------------|
| N | Number of students in line <b>a</b> who had no financial need and who were awarded institutional non-need-based scholarship or grant aid (exclude those who were awarded athletic awards and tuition benefits) | 129                                   | 648                                      |                                     |
| 0 | Average dollar amount of institutional non-need-based scholarship and grant aid awarded to students in line <b>n</b>                                                                                           | \$ 17,710                             | \$ 15,917                                |                                     |
|   | Number of students in line <b>a</b> who were awarded an institutional non-need-based athletic scholarship or grant                                                                                             |                                       |                                          |                                     |
|   | Average dollar amount of institutional non-need-based athletic scholarships and grants awarded to students in line ${\bf p}$                                                                                   |                                       |                                          |                                     |

Note: These are the graduates and loan types to include and exclude in order to fill out CDS H4 and H5.

#### Include:

- 2022 undergraduate class: all students who started at your institution as first-time students and received a bachelor's degree between July 1, 2022 and June 30, 2023.
- · Only loans made to students who borrowed while enrolled at your institution.
- · Co-signed loans.

#### Exclude

- Students who transferred in.
- Money borrowed at other institutions.
- Parent loans
- Students who did not graduate or who graduated with another degree or certificate (but no bachelor's degree).
- Any aid related to the CARE Act or unique the COVID-19 pandemic.

H4 Provide the number of students in the 2023 undergraduate class who started at your institution as first-time students and received a bachelor's degree between July 1, 2022 and June 30, 2023. Exclude students who transferred into your institution.

460

H5. Number and percent of students in class (defined in H4 above) borrowing from federal, non-federal, and any loan sources, and the average (or mean) amount borrowed.

- The "Average per-undergraduate-borrower cumulative principal borrowed," is designed to provide better information about student borrowing from federal and nonfederal (institutional, state, commercial) sources.
- The numbers, percentages, and averages for each row should be based only on the loan source specified for

the particular row. For example, the federal loans average (row b) should only be the cumulative average of federal loans and the private loans average (row e) should only be the cumulative average of private loans.

|   | Source/Type of Loan                                                                                                                                                                                                                        | Number in the<br>class (defined<br>in H4 above)<br>who borrowed<br>from the types<br>of loans<br>specified in the<br>first column | Percent of the class (defined above) who borrowed from the types of loans specified in the first column (nearest 1%) | Average per-<br>undergraduate-<br>borrower<br>cumulative<br>principal<br>borrowed from<br>the types of<br>loans specified<br>in the first<br>column<br>(nearest \$1) |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| А | Any loan program: Federal Perkins, Federal Stafford Subsidized and Unsubsidized, institutional, state, private loans that your institution is aware of, etc. Include both Federal Direct Student Loans and Federal Family Education Loans. | 373                                                                                                                               | 81.09%                                                                                                               | \$45,774                                                                                                                                                             |
| В | Federal loan programs: Federal Perkins, Federal Stafford Subsidized and Unsubsidized. Include both Federal Direct Student Loans and Federal Family Education Loans.                                                                        | 369                                                                                                                               | 80.22%                                                                                                               | \$21,958                                                                                                                                                             |
| С | Institutional loan programs.                                                                                                                                                                                                               | 0                                                                                                                                 | 0.00%                                                                                                                | \$0                                                                                                                                                                  |
| D | State loan programs.                                                                                                                                                                                                                       | 0                                                                                                                                 | 0.00%                                                                                                                | \$0                                                                                                                                                                  |
| Е | Private student loans made by a bank or lender.                                                                                                                                                                                            | 164                                                                                                                               | 36.00%                                                                                                               | \$54,700                                                                                                                                                             |

## Aid to Undergraduate Degree-seeking Nonresidents

seeking nonresidents:

Report numbers and dollar amounts for the same academic year checked in item H1

| Н6 | seeking nonresidents:                                                                                                                                                                                         | graduate degree- |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| X  | Institutional need-based scholarship or grant aid is available<br>Institutional non-need-based scholarship or grant aid is available<br>Institutional scholarship or grant aid is not available               |                  |
|    | If institutional financial aid is available for undergraduate degree-seeking nonresidents, provide the number of undergraduate degree-seeking nonresidents who were awarded need-based or non-need-based aid: | 14               |
|    | Average dollar amount of institutional financial aid awarded to undergraduate degree-seeking nonresidents:                                                                                                    | \$20,986         |
|    | Total dollar amount of institutional financial aid awarded to undergraduate degree-                                                                                                                           |                  |

CDS-H Page 23

\$293,800

| Н7     | Check off all financial aid forms nonresident first-year                                                                                                                                                         | financial aid appl | licants must submit: |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|
| X      | Institution's own financial aid form CSS/Financial Aid PROFILE International Student's Financial Aid Application International Student's Certification of Finances Other (specify):                              |                    |                      |
|        | Process for First-Year Students                                                                                                                                                                                  |                    | -                    |
| Н8     | Check off all financial aid forms domestic first-year fin                                                                                                                                                        | ancial aid applica | ants must submit:    |
| X      | FAFSA Institution's own financial aid form CSS/Financial Aid PROFILE State aid form Noncustodial PROFILE Business/Farm Supplement Other (specify):                                                               |                    | _                    |
| Н9     | Indicate filing dates for first-year students:                                                                                                                                                                   |                    |                      |
|        | Priority date for filing required financial aid forms:                                                                                                                                                           | Jan 15th           | <del>-</del>         |
|        | Deadline for filing required financial aid forms:                                                                                                                                                                |                    | -                    |
|        | No deadline for filing required forms (applications processed on a rolling basis)                                                                                                                                |                    |                      |
| H10    | Indicate notification dates for first-year students (answ                                                                                                                                                        | ver a or b):       |                      |
|        | a) Students notified on or about (date):                                                                                                                                                                         |                    |                      |
|        | b) Students notified on a rolling basis:  X Yes No If yes, starting date:                                                                                                                                        |                    |                      |
| H11    | Indicate reply dates:                                                                                                                                                                                            |                    |                      |
|        | Students must reply by (date):                                                                                                                                                                                   | May 1st            |                      |
|        | Types of Aid Available Please check off all types of aid available to undergra                                                                                                                                   | duates at your ins | stitution:           |
| H12    | Loans                                                                                                                                                                                                            |                    |                      |
| X<br>X | Direct Subsidized Stafford Loans Direct Unsubsidized Stafford Loans Direct PLUS Loans Federal Perkins Loans Federal Nursing Loans State Loans College/university loans from institutional funds Other (specify): |                    |                      |
| H13    | Need Based Scholarships and Grants                                                                                                                                                                               |                    | -                    |
|        | Federal Pell SEOG State scholarships/grants Private scholarships College/university scholarship or grant aid from institu United Negro College Fund                                                              | itional funds      |                      |

| Χ | Federal Nursing Scholarship |
|---|-----------------------------|
|   | Other (specify):            |
|   |                             |
|   |                             |

H14 Check off criteria used in awarding institutional aid. Check all that apply.

|                          | Non-Need Based | Need-Based |
|--------------------------|----------------|------------|
| Academics                | X              | Χ          |
| Alumni affiliation       |                |            |
| Art                      |                |            |
| Athletics                |                |            |
| Job skills               |                |            |
| ROTC                     |                |            |
| Leadership               | X              |            |
| Minority status          |                |            |
| Music/drama              |                |            |
| Religious affiliation    |                |            |
| State/district residency |                |            |

| H15 | If your institution has recently implemented any major financial aid policy, program, or initiative to make your institution more affordable to incoming students such as replacing loans with grants, or waiving costs for families below a certain income level please provide details below: |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                                                                                                                                                                                 |
|     | Are these policies related to the COVID-19 pandemic?                                                                                                                                                                                                                                            |
|     | Yes No                                                                                                                                                                                                                                                                                          |

## I. INSTRUCTIONAL FACULTY AND CLASS SIZE

I-1. Please report the number of instructional faculty members in each category for Fall 2023. Include faculty who are on your institution's payroll on the census date your institution uses for IPEDS/AAUP.

The following definition of full-time instructional faculty is used by the American Association of University Professors (AAUP) in its annual Faculty Compensation Survey (the part time definitions are not used by AAUP). Instructional Faculty is defined as those members of the instructional-research staff whose major regular assignment is instruction, including those with released time for research. Use the chart below to determine inclusions and exclusions:

|   |                                                                                                                                                                                                                               | Full-time | Part-time                                                                       |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------|
| А | Instructional faculty in preclinical and clinical medicine, faculty who are not paid (e.g., those who donate their services or are in the military), or research-only faculty, post-doctoral fellows, or pre-doctoral fellows | Exclude   | Include only if<br>they teach one<br>or more non-<br>clinical credit<br>courses |
| В | Administrative officers with titles such as dean of students, librarian, registrar, coach, and the like, even though they may devote part of their time to classroom instruction and may have faculty status                  | Exclude   | Include if they<br>teach one or<br>more non-<br>clinical credit<br>courses      |
| С | Other administrators/staff who teach one or more non-clinical credit courses even though they do not have faculty status                                                                                                      | Exclude   | Include                                                                         |
| D | Undergraduate or graduate students who assist in the instruction of courses, but have titles such as teaching assistant, teaching fellow, and the like                                                                        | Exclude   | Exclude                                                                         |
| Е | Faculty on sabbatical or leave with pay                                                                                                                                                                                       | Include   | Exclude                                                                         |
| F | Faculty on leave without pay                                                                                                                                                                                                  | Exclude   | Exclude                                                                         |
| G | Replacement faculty for faculty on sabbatical leave or leave with pay                                                                                                                                                         | Exclude   | Include                                                                         |

Full-time instructional faculty: faculty employed on a full-time basis for instruction (including those with released time for research)

**Part-time instructional faculty:** Adjuncts and other instructors being paid solely for part-time classroom instruction. Also includes full-time faculty teaching less than two semesters, three quarters, two trimesters, or two four-month sessions. Employees who are not considered full-time instruction faculty but who teach one or more non-clinical credit courses may be counted as part-time faculty.

*Minority faculty:* includes faculty who designate themselves as Black, non-Hispanic; American Indian or Alaska Native; Asian, Native Hawaiian or other Pacific Islander, or Hispanic.

**Doctorate:** includes such degrees as Doctor of Philosophy, Doctor of Education, Doctor of Juridical Science, and Doctor of Public Health in any field such as arts, sciences, education, engineering, business, and public administration. Also includes terminal degrees formerly designated as "first professional," including dentistry (DDS or DMD), medicine (MD), optometry (OD), osteopathic medicine (DO), pharmacy (DPharm or BPharm), podiatric medicine (DPM), veterinary medicine (DVM), chiropractic (DC or DCM), or law (JD).

**Terminal master's degree:** a master's degree that is considered the highest degree in a field: example, M. Arch (in architecture) and MFA (master of fine arts in art or theater).

| I-1. |   |                                                                                                                          | Full-Time | Part-Time | Total |
|------|---|--------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-------|
|      | Α | Total number of instructional faculty                                                                                    | 213       | 213       | 426   |
|      | В | Total number who are members of minority groups                                                                          | 33        | 18        | 51    |
|      | O | Total number who are women                                                                                               | 124       | 151       | 275   |
|      | D | Total number who are men                                                                                                 | 89        | 62        | 151   |
|      | Ε | Total number who are nonresidents (international)                                                                        | 20        | 1         | 21    |
|      | F | Total number with doctorate, or other terminal degree                                                                    | 174       | 45        | 219   |
|      | G | Total number whose highest degree is a master's but not a terminal master's                                              | 39        | 168       | 207   |
|      | Н | Total number whose highest degree is a bachelor's                                                                        | 0         | 0         | 0     |
|      | I | Total number whose highest degree is unknown or other (Note: Items f, g, h, and i must sum up to item a.)                | 0         | 0         | 0     |
|      | J | Total number in stand-alone graduate/professional programs in which faculty teach virtually only graduate-level students | 49        | 3         | 52    |

## I-2. Student to Faculty Ratio

Report the Fall 2023 ratio of full-time equivalent students (full-time plus 1/3 part time) to full-time equivalent instructional faculty (full time plus 1/3 part time). In the ratio calculations, exclude both faculty and students in stand-alone graduate or professional programs such as medicine, law, veterinary, dentistry, social work, business, or public health in which faculty teach virtually only graduate level

• Do not count undergraduate or graduate student teaching assistants as faculty.

| Fall 2023 Student to Faculty ratio 12 to 1 (based on 2836 studen | Fall 2023 Student to Faculty ratio | 12 | to 1 | (based on | 2836 | students |
|------------------------------------------------------------------|------------------------------------|----|------|-----------|------|----------|
|------------------------------------------------------------------|------------------------------------|----|------|-----------|------|----------|

CDS-I Page 26

|     |     | 1         |
|-----|-----|-----------|
| and | 234 | faculty). |
|     |     |           |

#### I-3. Undergraduate Class Size

In the table below, please use the following definitions to report information about the size of classes and class sections offered in the Fall 2023 term.

Please include classes that have been moved online in response to the COVID-19 pandemic.

Class Sections: A class section is an organized course offered for credit, identified by discipline and number, meeting at a stated time or times in a classroom or similar setting, and not a subsection such as a laboratory or discussion session. Undergraduate class sections are defined as any sections in which at least one degree-seeking undergraduate student is enrolled for credit. Exclude distance learning classes and noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Exclude students in independent study, co-operative programs, internships, foreign language taped tutor sessions, practicums, and all students in one-on-one classes. Each class section should be counted only once and should not be duplicated because of course catalog cross-listings.

Class Subsections: A class subsection includes any subsection of a course, such as laboratory, recitation, and discussion subsections that are supplementary in nature and are scheduled to meet separately from the lecture portion of the course. Undergraduate subsections are defined as any subsections of courses in which degree-seeking undergraduate students enrolled for credit. As above, exclude noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Each class subsection should be counted only once and should not be duplicated because of cross-listings.

Using the above definitions, please report for each of the following class-size intervals the number of *class sections* and *class subsections* offered in Fall 2023. For example, a lecture class with 800 students who met at another time in 40 separate labs with 20 students should be counted once in the "100+" column in the class section column and 40 times under the "20-29" column of the class subsections table.

#### Number of Class Sections with Undergraduates Enrolled

#### **Undergraduate Class Size (provide numbers)**

|                        | 2-9 | 10-19 | 20-29 | 30-39 | 40-49 | 50-99 | 100+ | Total |
|------------------------|-----|-------|-------|-------|-------|-------|------|-------|
| CLASS<br>SECTIONS      | 39  | 176   | 318   | 70    | 5     | 5     | 2    | 615   |
|                        | 2-9 | 10-19 | 20-29 | 30-39 | 40-49 | 50-99 | 100+ | Total |
| CLASS SUB-<br>SECTIONS | 41  | 37    | 4     | 0     | 0     | 1     | 1    | 84    |

CDS-I Page 27

# J. Disciplinary areas of DEGREES CONFERRED

# J1 Degrees conferred between July 1, 2022 and June 30, 2023

For each of the following discipline areas, provide the percentage of diplomas/certificates, associate, and bachelor's degrees awarded. To determine the percentage, use majors, not headcount (e.g., students with one degree but a double major will be represented twice). Calculate the percentage from your institution's IPEDS Completions by using the sum of 1st and 2nd majors for each CIP code as the numerator and the sum of the Grand Total by 1st Majors and the Grand Total by 2nd major as the denominator. If you prefer, you can compute the percentages using 1st majors only.

| Category                                          | Diploma/Certificates | Associate | Bachelor's | CIP 2020 Categories to Include |
|---------------------------------------------------|----------------------|-----------|------------|--------------------------------|
| Agriculture                                       |                      |           | 0.0%       | 01                             |
| Natural resources and conservation                |                      |           | 0.0%       | 03                             |
| Architecture                                      |                      |           | 0.0%       | 04                             |
| Area, ethnic, and gender studies                  |                      |           | 0.0%       | 05                             |
| Communication/journalism                          |                      |           | 2.3%       | 09                             |
| Communication technologies                        |                      |           | 0.0%       | 10                             |
| Computer and information sciences                 |                      |           | 1.5%       | 11                             |
| Personal and culinary services                    |                      |           | 0.0%       | 12                             |
| Education                                         |                      |           | 7.0%       | 13                             |
| Engineering                                       |                      |           | 0.0%       | 14                             |
| Engineering technologies                          |                      |           | 0.0%       | 15                             |
| Foreign languages, literatures, and linguistics   |                      |           | 0.3%       | 16                             |
| Family and consumer sciences                      |                      |           | 0.0%       | 19                             |
| Law/legal studies                                 |                      |           | 2.6%       | 22                             |
| English                                           | 75.0%                |           | 0.6%       | 23                             |
| Liberal arts/general studies                      |                      |           | 1.4%       | 24                             |
| Library science                                   |                      |           | 0.0%       | 25                             |
| Biological/life sciences                          |                      |           | 8.2%       | 26                             |
| Mathematics and statistics                        |                      |           | 1.4%       | 27                             |
| Military science and military technologies        |                      |           | 0.0%       | 28 & 29                        |
| Interdisciplinary studies                         | 25.0%                |           | 0.5%       | 30                             |
| Parks and recreation                              |                      |           | 4.3%       | 31                             |
| Philosophy and religious studies                  |                      |           | 0.5%       | 38                             |
| Theology and religious vocations                  |                      |           | 0.0%       | 39                             |
| Physical sciences                                 |                      |           | 0.2%       | 40                             |
| Science technologies                              |                      |           | 0.0%       | 41                             |
| Psychology                                        |                      |           | 7.0%       | 42                             |
| Homeland Security, law enforcement, firefighting, |                      |           | 0.0%       | 43                             |
| Public administration and social services         |                      |           | 0.0%       | 44                             |
| Social sciences                                   |                      |           | 5.0%       | 45                             |
| Construction trades                               |                      |           | 0.0%       | 46                             |
| Mechanic and repair technologies                  |                      |           | 0.0%       | 47                             |
| Precision production                              |                      |           | 0.0%       | 48                             |
| Transportation and materials moving               |                      |           | 0.0%       | 49                             |
| Visual and performing arts                        |                      |           | 0.0%       | 50                             |
| Health professions and related programs           |                      |           | 33.2%      | 51                             |
| Business/marketing                                |                      |           | 22.7%      | 52                             |
| History                                           |                      |           | 1.4%       | 54                             |
| Other                                             |                      |           |            |                                |
| TOTAL (should = 100%)                             | 100.00%              | 0.00%     | 100.00%    |                                |

CDS-J Page 28